

[Logout](#)**FORM-6****APPLICATION PRINT**

Report Print Date: 14-03-2023 17:39

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**POINT-1 TO POINT-3 SCHOOL DETAILS**

| | |
|---------------------|--------------------------------|
| School Code: | 24843 |
| School UDISE: | 06070106850 |
| School Type: | Senior Secondary |
| School Name: | ST MARYS CONVENT SR SEC SCHOOL |
| School Address: | PNP |
| School PinCode: | 132103 |
| School District: | Panipat |
| Recognition Number: | 23/126-95B-T2 |

ADDITIONAL INFORMATION

| | |
|--|--|
| Name of Head/Principal of School : | SR. DEEIPA SEBASTIAN |
| School official mobile no (10 digit) : | 7206637089 |
| School official email-id : | smcspanipat@rediffmail.com |
| School Pincode (submit in Form-6) : | 132103 |
| Name of Managing Society/Trust : | INDIAN MISSIONARY SOCIETY NORTH REGION |

POINT-5 & POINT-7 (ATTACHMENTS)

| | |
|--------------------------------|--|
| Annexure A (Admission Policy): | |
| Annexure D : | |

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

| | |
|---------------------------------|--------------------------|
| SCHOOL LEVEL: | UPTO SR. SECONDARY LEVEL |
| AFFILIATION AND ACCREDITATIONS: | CBSE |

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

| GRADE | CURRENT YEAR (2022-23) | | | NEXT YEAR (2023-24) | | AVERAGE STUDENTS PER SECTION |
|------------------|---|--------------------------|------------------------------|---------------------|--------------------------|------------------------------|
| | NUMBER OF SECTIONS | TOTAL NUMBER OF STUDENTS | AVERAGE STUDENTS PER SECTION | NUMBER OF SECTIONS | TOTAL NUMBER OF STUDENTS | |
| Pre Kindergarten | 7 | 280 | 40 | 7 | 280 | 40 |
| Kindergarten | 7 | 290 | 41 | 7 | 280 | 40 |
| Grade 1 | 7 | 280 | 40 | 7 | 290 | 41 |
| Grade 2 | 7 | 293 | 42 | 7 | 280 | 40 |
| Grade 3 | 7 | 288 | 41 | 7 | 293 | 42 |
| Grade 4 | 7 | 294 | 42 | 7 | 288 | 41 |
| Grade 5 | 7 | 306 | 44 | 7 | 294 | 42 |
| Grade 6 | 7 | 280 | 40 | 7 | 306 | 44 |
| Grade 7 | 5 | 232 | 46 | 7 | 280 | 40 |
| Grade 8 | 5 | 209 | 42 | 6 | 240 | 40 |
| Grade 9 | 6 | 220 | 37 | 6 | 230 | 38 |
| Grade 10 | 6 | 227 | 38 | 6 | 220 | 37 |
| Grade 11 | 4 | 143 | 36 | 4 | 160 | 40 |
| Grade 12 | 4 | 152 | 38 | 4 | 143 | 36 |
| | Total Student Strength of School | 3494 | | | 3584 | |

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|----|--|--------------|-----------|
| 1 | Total Area of Land (in Sq meters) | 21038.18 | 21038.18 |
| 2 | Total Built Up Area (in Sq meters) | 11703.29 | 11703.29 |
| 3 | Student Capacity: Built Up Area Ration | 3.35 | 3.27 |
| 4 | Capacity of Hostels (if any) | 0 | 0 |
| 5 | Built up area that is air-conditioned (if any) | 0.00 | 0.00 |

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|-------|----------------------------|--------------|-----------|
| 6 (a) | Library (if yes, then no.) | 1 | 1 |
| 6 (b) | Medical Facility | Yes | Yes |

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

| S# | Sports Infrastructure Name | CURRENT YEAR (2022-23) | NEXT YEAR (2023-24) |
|----|----------------------------|------------------------|---------------------|
| 1 | BASKETBALL COURTS | 2 | 2 |
| 2 | FOOTBALL | 1 | 1 |
| 3 | SKATING | 1 | 1 |

| | | | |
|---|--------------|---|---|
| 4 | BADMINTON | 2 | 2 |
| 5 | CRICKET | 1 | 1 |
| 6 | THROW BALL | 1 | 1 |
| 7 | TABLE TENNIS | 2 | 2 |
| 8 | VOLLEYBALL | 1 | 1 |
| 9 | HOCKEY | 1 | 1 |

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|---------|---------------------------------------|--------------|-----------|
| 6 (d-1) | Music Room (if yes, then no.) | 1 | 1 |
| 6 (d-2) | Dance Room (if yes, then no.) | 1 | 1 |
| 6 (d-3) | Art and Craft Room (if yes, then no.) | 1 | 1 |

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]

| S# | Additional Room Name | CURRENT YEAR (2022-23) | NEXT YEAR (2023-24) |
|----|----------------------|------------------------|---------------------|
| 1 | READING ROOM | 1 | 1 |
| 2 | SPORTS ROOM | 1 | 1 |

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|-------|---|--------------|-----------|
| 6 (e) | Computer Lab (if yes, then no. of lab) | 2 | 2 |
| 6 (f) | Physics Lab (if yes, then no. of lab) | 1 | 1 |
| 6 (g) | Chemistry Lab (if yes, then no. of lab) | 1 | 1 |
| 6 (h) | Biology Lab (if yes, then no. of lab) | 1 | 1 |

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]

| S# | Additional Lab Name | CURRENT YEAR (2022-23) | NEXT YEAR (2023-24) |
|----|---------------------|------------------------|---------------------|
| 1 | ROBOTICS LAB | 1 | 1 |
| 2 | MATHS LAB | 1 | 1 |

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]

| SERIAL NUMBER | DETAILS | CURRENT YEAR (2022-23) | NEXT YEAR (2023-24) |
|---------------|--------------------------------------|------------------------|---------------------|
| 6 (m) | Multipurpose Hall (if yes, then no.) | 1 | 1 |
| 6 (n) | Auditorium (if yes, then no.) | 1 | 1 |


POINT-8 [7 TO 13] [(IN NUMBERS)]

| S# | DETAILS | CURRENT YEAR | NEXT YEAR |
|-------|--|--------------|-----------|
| 7 | Number of library books | 10814 | 10964 |
| 8 | Availability of drinking water facilities | Yes | Yes |
| 9 | Availability of separate toilet facilities | | |
| 9 (a) | For Staff (No. of toilets) | 15 | 15 |
| 9 (b) | For Boys (No. of toilets) | 45 | 45 |
| 9 (c) | For Girls (No. of toilets) | 46 | 46 |
| 10 | Career Counselling | Yes | Yes |
| 11 | Behavioural Counselling | Yes | Yes |
| 12 | Special Learning Needs | Yes | Yes |
| 13 | English Support Program | Yes | Yes |

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]

| [CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 28:1 | | | | |
|--|-----|-----|-------|-------|
| PRT | PGT | TGT | OTHER | TOTAL |
| 73 | 12 | 28 | 10 | 123 |
| [NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 27:1 | | | | |
| PRT | PGT | TGT | OTHER | TOTAL |
| 75 | 12 | 31 | 13 | 131 |

POINT-10 & POINT-12 & POINT-13

| | | |
|---|---|--|
| THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2022 AND WERE ALSO IN SCHOOL IN JANUARY 2023 IS: | 8.13 | (Maximum Permissible should be <= 11.70) |
| ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13 |  | |

SELF DECLARATION STATEMENT BY SCHOOL

- 1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE LIABLE IN ANY WAY.
 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE I CANCELLATION OF PERMISSION/RECOGNITION.

